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To enroll at GBBC call (928) 755-3714 and set up an appointment with an administrator or you can write to:

Director of Admissions  
Ganado Baptist Bible College  
P.O. Box 458  
Ganado, AZ 86505  
Email: [gbbcarizona@yahoo.com](mailto:gbbcarizona@yahoo.com)



## ***DEAR FRIEND***

Thank you for considering Ganado Baptist Bible College. It is our desire that the Lord directs you as you seek His will with regards to your training for the ministry.

GBBC is a ministry of Ganado Baptist Church. We are being assisted by our home church and college, Trinity Baptist Church and Trinity Baptist Bible College of Arlington, Texas. Through this partnership, we believe we can help young Native men and women prepare for a ministry of reaching lost souls, planting churches, and assisting in the church where you serve.

The unique program of GBBC (classes on Thursday, Friday and Saturday) allows you to remain in your local church and apply what you learn. We do not and will not encourage a student to leave his/her local church to join Ganado Baptist Church unless that student is so directed by their pastor. It is not our desire to use GBBC to build Ganado Baptist Church, but to aid other churches and train men and women to reach Navajoland for Jesus Christ.

I invite you to look over the enclosed material and prayerfully consider whether GBBC is for you. Should you have any question, please feel free to contact me personally and I would be glad to talk with you about the college. If you are a pastor and would like to know more about GBBC, I would also encourage you to contact me and see if we can be a help in training your workers for future ministry.

Once again, thank you for considering Ganado Baptist Bible College. However the Lord leads you, it is our prayer that you will be used of the Lord to reach many people for our Savior!

For the Navajo,

Mark J. Haynes  
Senior Administrator

## ***DEAR PASTORS AND STUDENTS***

What an honor and joy it is to recommend to you the new Ganado Baptist Bible College with classes beginning August 2012. We here at Trinity Baptist Bible College have been involved in the planning of this exciting venture from its inception. Missionaries Mark Haynes and his son Joel have both been sent out by Trinity Baptist Church. It has been a great joy to see God blessing both their lives. It is their strong desire and prayer to help train the Navajo Nationals to reach their own people. We believe this venture will help fulfill this prayer.

GBBC, as TBBC, has no desire to use this new college to take the best people from other works to grow the work at Ganado. Instead, GBBC desires to train the students that God will direct to the college with the blessing of their local pastor. After their training, the college would encourage the graduates to either return to help their sending church or if God wills, start a new work with the Navajo people.

Finally, TBBC wants students and pastors to know that we have great confidence in the leadership and curriculum of GBBC, and we will gladly accept the transfer of all credits should the student wish to work toward a four-year Bachelor of Science degree at Trinity Baptist Bible College. Please prayerfully consider this new college.

In His Service,

Dr. Sam Reed  
Executive Vice-President



# GBBC is a branch of TBBC in Arlington, TX

Ganado Baptist Bible College is considered to be a branch of the Trinity Baptist Bible College in Arlington, TX. Our relationship with TBBC allows Ganado Baptist Bible College to offer credits which will be backed by the reputation of this fine institution. All Ganado Baptist Bible College Credits are 100% transferrable to TBBC. Should a graduate of our three year program desire to continue on and seek a bachelor's degree they may do so with full confidence that all of their hard earned credits will be recognized at another fine and proven Bible college. For more information about Trinity Baptist Bible College in Arlington, TX feel free to call (817) 460-7940.



**T**  
**President**  
**Dr. Todd Lasseter**

**TBBC**  
**President**  
**Dr. Todd Lasseter**

**TBBC**  
**Vice President**  
**Dr. Todd Lasseter**

## *DEAR PROSPECTIVE STUDENT*

It is my privilege to introduce to you the Ganado Baptist Bible College, a ministry of the Ganado Baptist Church in Ganado, AZ.

GBBC was established to meet what we believe to be a great need among natives and native churches in our area. The need of our area is to train church members and preachers alike to win, baptize and disciple their own people. Now more than ever we have a great opportunity to plant churches and win souls, but our growth is stunted by our inability to raise funds and train our converts properly for the work. GBBC is here to help.

GBBC sets forth a balanced curriculum with a specialized leaning towards Native American evangelism. We welcome any and all who wish to know more of the Word of God and to better prepare themselves for the service of Jesus Christ, however, we only want the students that God wants us to have. We in no way wish to solicit students from other good Independent Baptist Colleges nor will we usurp the authority of any pastor by allowing students to attend without pastoral approval.

If we may be a help to you in any way please feel free to contact us. We are here to help you as you endeavor to fulfill God's perfect will for your life and ministry.

Spreading the Light in Navajoland,

Joel N. Haynes  
Administrator

**THE SCRIPTURES**

We believe that the Holy Bible was divinely inspired by God and given to man as the only complete and final revelation of the will of God to man. By the "Holy Bible," we mean that collection of sixty-six books (Genesis to Revelation) of the Old and New Testaments, which we believe is the very Word of God. Because inspiration without preservation would be meaningless, and the original manuscripts of the Bible are no longer in existence, God has supernaturally and providentially preserved His Word, without error, for us today in the AV 1611 (King James Version) of the Bible. We believe that this preserved Bible is the final authority for us in all matters of faith, doctrine, and practice. Finally, we believe that Christians should not only believe the Book, but also do what it commands and teaches. (Psalm 12:6-7; II Tim. 3:15-17; James 1:22-25; II Peter 1:21)

**THE TRUE GOD**

We believe that there is but one true and living God, eternally existing and manifesting Himself to us in three divine Persons: Father, Son, and Holy Ghost who are equal in ever divine perfection and executing distinct but harmonious offices in the great work of redemption. (Genesis 1:26; Isaiah 45:21-22; Matt. 28:19; John 10:30; 14:10, 26; 15:26; I John 5:7)

**THE SON OF GOD**

We believe that the Lord Jesus Christ, eternal with the Father was begotten of the Holy Ghost in a miraculous manner, born of Mary, a virgin, and is both the Son of God and God the Son. He is both true man and true God; one person, with two natures; tempted in all points like as we are, yet without sin. (Isaiah 7:14; Matt. 1:18-25; Luke 1:26-35; John 1:1, 2, 14; Col. 2:9; Heb. 4:14-15)

**THE HOLY SPIRIT**

We believe that the Holy Spirit convicts of sin, converts the repentant sinner and places him into Christ, seals the believer,

**SEMESTER 6 OF 6**

	<b>Thursday</b> 7pm-10pm	<b>Friday</b> 7pm-10pm	<b>Saturday</b> 8am-2pm
<b>1st Hour</b>	Missions/ Church Plant. (MI 201)	Missions/ Church Plant. (MI 201)	Missions/ Church Plant. (MI 201)
<b>2nd Hour</b>	Baptist History (HI 403)	Baptist History (HI 403)	Baptist History (HI 403)
<b>3rd Hour</b>	Life of Christ (BI 201)	Life of Christ (BI 201)	Life of Christ (BI 201)
<b>4th Hour</b>	N/A	N/A	Ministry Writing Seminar (EN 202)
<b>5th Hour</b>	N/A	N/A	Ministry Writing Seminar (EN 202)
<b>6th Hour</b>	N/A	N/A	Prayer (BI 305)

**\*FAITH BIBLE INSTITUTE:** Students are required to complete Faith Bible Institute and will be awarded credit hours for Old and New Testament Surveys.

**\*PIANO LESSONS:** Students may sign up for private lessons which will account for 1 credit hour per semester taken.

**\*LADIES CLASSES:** Female students will have the opportunity to enroll for Women of the Bible (CE 304) during Semester 2 of 6 and Marriage and Motherhood (CE 306) during Semester 4 of 6. These classes will be conducted during the regular Church Ed. hours during these semesters.



## SEMESTER 5 OF 6

	<b>Thursday</b> 7pm-10pm	<b>Friday</b> 7pm-10pm	<b>Saturday</b> 8am-2pm
<b>1st Hour</b>	Historical Books (BI 307)	Historical Books (BI 307)	Historical Books (BI 307)
<b>2nd Hour</b>	Philosophy Of Music (MU 201)	Philosophy Of Music (MU 201)	Philosophy Of Music (MU 201)
<b>3rd Hour</b>	Poetic Books (BI 308)	Poetic Books (BI 308)	Poetic Books (BI 308)
<b>4th Hour</b>	N/A	N/A	Daniel/ Revelation (BI 301)
<b>5th Hour</b>	N/A	N/A	Daniel/ Revelation (BI 301)
<b>6th Hour</b>	N/A	N/A	Daniel/ Revelation (BI 301)

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interprets the Scripture, and endues God's children with power to be bold witnesses. (John 16:8-11; John 3:5-6; Acts 1:8; I Cor. 2:10-14; 12:13; Eph. 1:13-14)

### SATAN

We believe that Satan was once holy and enjoyed heavenly honors, but through pride and ambition to be as the Almighty, he fell and drew after him a host of angels. He is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's great tempter, the enemy of God and Jesus Christ, the accuser of the brethren, and the author of all false religions. He is destined, however, to final defeat at the hands of God's Son and the judgment of an eternal justice in the lake of fire, a place prepared for him and for his angels, as well as all of the unbelievers of the ages. (Isaiah 14:12-15; Ezekiel 28:12-17; John 8:44; II Cor. 4:4; I Peter 5:8-9; Rev. 12:9-10; 20:10)

### CREATION

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary changes of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly; and God established that they should bring forth only "after their kind." We reject any form of theistic or atheistic evolution. (Gen. 1:1; Ex. 20:11; John 1:3; Rom. 1:20; Rev. 10:6)

### SIN

We believe that man was created in the image and likeness of God, but that in Adam's sin the human race fell, inherited a sinful nature, and became alienated from God; so all men are sinners by birth and by choice and are of themselves utterly unable to remedy their lost condition. (Gen. 1:26-27; Rom. 3:22-23; 5:12; 6:23; Eph. 2:1-3; 4:17-19)



### **SALVATION**

We believe that salvation is the gift of God brought to man by grace. It is received by repentance toward God and by personal faith in the Lord Jesus Christ, who shed His precious blood on Calvary for the forgiveness of our sins. We believe that in order to be saved, sinners must be born again, and that the new birth is instantaneous and not a process. (John 1:12; Acts 20:21; Rom. 10:9-13; Eph. 1:7; 2:8-10; I Peter 1:18-19)

### **ETERNAL SECURITY**

We believe that all the redeemed, once saved, are kept by God's power and are secure in Christ forever. However, we believe that God's Word clearly forbids the use of Christian liberty as an occasion to the flesh. (John 10:27-29; Rom. 8:34-39; Gal. 5:13; Eph. 4:30; I John 5:13)

### **HEAVEN AND HELL**

We believe that the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence and there remain in conscious bliss until the resurrection of the body at the Rapture when soul and body reunited shall be present forever with the Lord. We believe that the souls of unbelievers remain after death in conscious misery in hell until the Great White Throne Judgment at the close of the millennium. Then soul and body reunited shall be cast in to the lake of fire, not to be annihilated, but to suffer everlasting torment. (Luke 16:19-26; 23:43; II Cor. 5:8; Phil. 1:23; I Thess. 4:13-18; II Thess. 1:7-9; Rev. 20:11-15)

### **THE CHURCH**

We believe that a New Testament church is a congregation or assembly of born-again, baptized believers, associated together by a covenant of faith, based solely upon the Word of God. The officers of ordination are pastors and deacons, and the Scriptural ordinances

## **SEMESTER 4 OF 6**

	<b>Thursday</b> 7pm-10pm	<b>Friday</b> 7pm-10pm	<b>Saturday</b> 8am-2pm
<b>1st Hour</b>	Song Leading/ Fundamentals Of Music (MU 301)	Song Leading/ Fundamentals Of Music (MU 301)	Song Leading/ Fundamentals Of Music (MU 301)
<b>2nd Hour</b>	Church Ed. (CE 202)	Church Ed. (CE 202)	Church Ed. (CE 202)
<b>3rd Hour</b>	Defense of the KJV (BI 205)	Defense of the KJV (BI 205)	Defense of the KJV (BI 205)
<b>4th Hour</b>	N/A	N/A	U.S. History (HI 201)
<b>5th Hour</b>	N/A	N/A	U.S. History (HI 201)
<b>6th Hour</b>	N/A	N/A	U.S. History (HI 201)

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**\*LADIES CLASSES:** Female students will have the opportunity to enroll for Women of the Bible (CE 304) during Semester 2 of 6 and Marriage and Motherhood (CE 306) during Semester 4 of 6. These classes will be conducted during the regular Church Ed. hours of these semesters.



## *SEMESTER 3 OF 6*

	<b>Thursday</b> 7pm-10pm	<b>Friday</b> 7pm-10pm	<b>Saturday</b> 8am-2pm
<b>1st Hour</b>	Homiletics (EN 301)	Homiletics (EN 301)	Homiletics (EN 301)
<b>2nd Hour</b>	Church Ed. (CE 201)	Church Ed. (CE 201)	Church Ed. (CE 201)
<b>3rd Hour</b>	Pauline Epistles (BI 303)	Pauline Epistles (BI 303)	Pauline Epistles (BI 303)
<b>4th Hour</b>	N/A	N/A	Acts (BI 204)
<b>5th Hour</b>	N/A	N/A	Acts (BI 204)
<b>6th Hour</b>	N/A	N/A	Acts (BI 204)

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are water baptism and the Lord's Supper. We believe in the autonomy of the local church, free from any external authority or control. We believe the mission of the church is to win the lost, baptize them, and teach and instruct them in the Word of God so that they too will win the lost. (Matt. 18:15-20; 28:19-20; Acts 2:41-42; 6:1-7; I Cor. 11:20-34; I Tim. 3:1-13; II Tim. 2:2)

### ***BAPTISM AND THE LORD'S SUPPER***

We believe that salvation must precede water baptism. We believe that Scriptural baptism is the immersion in water of a born-again believer in the name of the Father, of the Son and of the Holy Ghost under the authority of the local church. It is to picture, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, showing forth our death to sin and resurrection to a new life. Salvation and baptism are prerequisite to the privilege of church membership. The Lord's Supper is an ordinance in which members of the church, by the sacred use of unleavened bread and the fruit of the vine, are to commemorate the love of Christ shown at Calvary. This ordinance should always be preceded by solemn self-examination realizing that we are showing forth the Lord's death until He comes. (Matt. 3:16; 28:19-20; John 3:23; Acts 2:41-42; 8:36-39; Rom. 6:3-5; I Cor. 11:23-31; Col. 2:12)

### ***SEPARATION***

We believe in the Biblical doctrine of separation which encompasses three things: (1) the separation of the local church from all affiliation and fellowship with those who deny the verities of the "faith which was once delivered to the saints," and from those individuals and organizations similarly associated including Charismatics, Hyper-Calvinists, and Promise Keepers; (2) the separation of the individual believer from all worldly practices that may dishonor the Saviour; and (3) the separation of church and state. (Rom. 12:1-2; II Cor. 6:14-7:1; II Thess. 3:6, 14, 15; I John 2:15-17; II John 9-11; Jude 3)



### **GIVING**

We believe that God's method of financing His earthly work of spreading the Gospel to all nations, the care of the churches, and the support of the ministry is by the tithes and offering of God's people given through their local church. We believe that the time to tithe is upon the first day of the week. We believe God has established that the tithe is the Lord's, and that every Christian should also give other offerings, sacrificially and cheerfully. (Prov. 3:9-10; Mal. 3:8-10; Acts 4:34-37; I Cor. 16:2; II Cor. 9:6-7; Gal. 6:6; I Tim. 5:17-18)

### **MISSIONS**

We believe that all men everywhere are lost and condemned, and that the command to go and preach the Gospel to the world is clear and unmistakable. God has given the church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation and tribe who believe on the Lord Jesus Christ. (Matt. 28:19-20; Mark 16:15; Acts 1:8)

### **THE SECOND COMING**

We believe in the imminent return of Jesus Christ for all New Testament believers. This rapture will be followed by the seven year Tribulation. At the end of the Tribulation, Christ will personally and visibly return with His saints to establish His earthly Messianic kingdom which was promised to the nation Israel. (Isaiah 9:6-7; Luke 1:32-33; Acts 1:11; I Cor. 15:51-55; I Thess. 3:13; Rev. 1:7)

### **UNCHASSED CONDUCT**

We believe that God has commanded that no intimate physical activity be engaged in outside of marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication adultery, and pornography is a sinful perversion of God's original intent for physical relationship between a husband and wife. (Gen. 2:24; Lev. 18:1-30; Rom. 1:20-32; I Cor. 5:1; I Thess. 4:1-8; Heb. 13:4)

## **SEMESTER 2 OF 6**

	<b>Thursday</b> 7pm-10pm	<b>Friday</b> 7pm-10pm	<b>Saturday</b> 8am-2pm
<b>1st Hour</b>	Personal Evangelism (CE 103)	Personal Evangelism (CE 103)	Personal Evangelism (CE 103)
<b>2nd Hour</b>	Church Ed. (CE 102)	Church Ed. (CE 102)	Church Ed. (CE 102)
<b>3rd Hour</b>	Ex. - Deut. (BI 202)	Ex. - Deut. (BI 202)	Ex. - Deut. (BI 202)
<b>4th Hour</b>	N/A	N/A	Bible Doctrine (BI 306)
<b>5th Hour</b>	N/A	N/A	Bible Doctrine (BI 306)
<b>6th Hour</b>	N/A	N/A	Bible Doctrine (BI 306)

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## SEMESTER 1 OF 6

	<b>Thursday</b> 7pm-10pm	<b>Friday</b> 7pm-10pm	<b>Saturday</b> 8am-2pm
<b>1st Hour</b>	Grammar/ Composition (EN 101)	Grammar/ Composition (EN 101)	Grammar/ Composition (EN 101)
<b>2nd Hour</b>	Church Ed. (CE 101)	Church Ed. (CE 101)	Church Ed. (CE 101)
<b>3rd Hour</b>	Genesis (BI 104)	Genesis (BI 104)	Genesis (BI 104)
<b>4th Hour</b>	N/A	N/A	Romans (BI 103)
<b>5th Hour</b>	N/A	N/A	Romans (BI 103)
<b>6th Hour</b>	N/A	N/A	Personal Finance (BU 103)

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### ABORTION

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, inexcusable taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well-being of the mother are acceptable. (Job 3:16; Psalm 51:5; 139:14-16; Isaiah 44:24; 49:1, 5; Jeremiah 1:5; 20:15-18; Luke 1:44)

### CIVIL GOVERNMENT

We believe that God has ordained and created all authority which consists of three basic institutions: (1) the home, (2) the church, and (3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and are governed by His Word. God has given each institution specific Biblical responsibilities and has balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective Biblically assigned spheres of responsibility under God. (Rom. 13:1-7; Eph. 5:21-6:4; Heb. 13:17; 1 Peter 2:13-15)

### Titus 1:9

Holding fast the faithful word as he hath been taught, that he may be able by sound **doctrine** both to exhort and to convince the gainsayers.





### ***PURPOSE AND VISION***

Ganado Baptist Bible College was established as a local church ministry under the authority of the Ganado Baptist Church. The purpose and vision for this ministry is to provide Bible based training for born again, baptized believers whether they are called to some specific area of ministry or just serving in their church. GBBC is a specialty school in that it's ministerial courses are designed to help present-day native preachers, by preparing them with the training necessary to be effective in ministering to their own people. This ministry will aid in strengthening other local churches by providing Bible training without members ever leaving their local church. The key to reaching natives is to win, baptize and provide them with training so that they will be equipped to take the Gospel to their own people. GBBC is here to help you with this process.

#### ***Proverbs 29:18***

Where *there is no vision*, the people perish: but he that keepeth the law, happy *is* he.

### ***TIME OF CLASSES***

Instruction will take place every semester on Thursday night, Friday night and Saturday morning. In general, a full-time student will attend classes both Thursday and Friday nights from 7:00pm to 10:00pm. Saturday morning classes will be held from 8:00am to 2:00pm. This time slotting will allow for students to be present in all services at their local church.

### ***LOCATION OF CLASSES***

Classes will be held in the facilities of the Ganado Baptist Church in Ganado, AZ. Ganado Baptist Church is located next to ADOT on Hwy. 264 in the community of Ganado.

### ***COURSE REQUIREMENTS***

Each of our courses are specifically designed to give our students a well-rounded education for the ministry. For each class, the faculty will give out certain assignments and requisites for the class that each student is expected to complete.

The following is our ***Grading System***:

<b>Grade Average</b>	<b>Grade</b>	<b>Grade Points</b>
99-100	A+	4.0
96-98	A	4.0
94-95	A-	3.7
92-93	B+	3.3
88-91	B	3.0
86-87	B-	2.7
84-85	C+	2.3
80-83	C	2.0
78-79	C-	1.7
76-77	D+	1.3
72-75	D	1.0
70-71	D-	0.7
69 & Below	F	0
Incomplete	I	0
Audit	AU	



## SCHOLARSHIPS

### *The Administrator's Scholarship*

*This scholarship is awarded to a student who maintains a grade point average of 3.0 or higher as well as an impeccable Christian testimony.*

### *The Church Planter Scholarship*

*This scholarship is awarded to a student who maintains a grade point average of 3.0 or higher and feels God's call on their life to plant a church in our area.*

## ADMISSION REQUIREMENTS

1. Potential students are required to provide a clear and Biblical testimony of salvation in order to be considered for enrollment.
2. Potential Students must provide proof of church membership as well as a letter of approval from the student's pastor.
3. Potential students are required to provide a High School Diploma and/or the equivalent (i.e. GED). Students must also provide SAT or ACT scores.
4. Potential students must be willing to sign an agreement that will obligate them to adhere to the rules, regulations and guidelines established by the Ganado Baptist Bible College.

## **FACULTY**

Knowing that a school is only as good as its faculty, we commit to provide our students with instructors that are proven of God by years of preaching, teaching, pastoring, winning souls to Christ and building churches. Our faculty is comprised of God-called men and women who have done or are about doing the work of planting and working in Independent Baptist Churches. Here is a listing of our faculty:

**Senior Administrator**—Missionary Pastor Mark Haynes

**Administrator**—Missionary Pastor Joel Haynes

**Instructor**—Pastor David Moncibaiz

**Instructor**—Missionary Pastor Ryan Nez

**Instructor**—Mrs. Tricia Haynes

**Instructor**—Mrs. Fabiola Haynes

**Special Note:** Classes may incorporate the use of modular instructors to provide specialized insight to certain topics.





### **STUDENT CONDUCT**

Students are expected to maintain a standard of conduct and dress as become “examples of the believers.” This conduct should bring praise and glory to God.

Smoking, drinking, gambling, dancing, taking part in or attending traditional ceremonies and other such worldly practices are not, in the eyes of God or this administration, becoming to the servant of God. Prospective students who engage in or expect to engage in such practices should not apply for admission to Ganado Baptist Bible College.

### **STUDENT DRESS CODE**

GBBC has adopted the following guidelines concerning dress code as it represents the convictions of the Ganado Baptist Church and its administration. Men are to wear slacks, shirts and ties, while the ladies should wear modest dresses or skirts and blouses. Administration reserves the right to define that which will be accepted as being modest and/or appropriate.

### **STUDENT REQUIREMENTS**

1. Faithful Church Attendance—which is defined by this administration as being present for all regularly scheduled services during the week.
2. Dedicated Soulwinner—which is defined by this administration as being an active personal witness and if possible take part in corporate soulwinning programs if available in your local church.
3. Active in Church Ministry—which is defined by this administration as taking part in an area of special service in your local church.

### **STUDENT COSTS**

<i>Registration Fee (each semester)</i>	\$25.00
<i>Computer Lab Fee (each semester)</i>	\$35.00
<i>Apartment Fee (each semester)</i>	\$150.00
<i>Graduation Fee (final semester)</i>	\$75.00
<i>Tuition</i> <i>(full-time students taking 12 credit hours)</i>	\$500.00
<i>Tuition per credit hour</i> <i>(part-time students taking less than 12 credit hours)</i>	\$50.00

#### **Text Books**

*Books will be provided at cost to every student at the start of each semester. The cost varies based on the number of classes taken, but will in any case be added to the student's bill.*

### **STUDENT DISCOUNTS**

#### **The Pastor Discount**

*GBBC provides a 25% discount off of tuition to those students who are already pastoring a church in the area.*

#### **The Staff Member Discount**

*GBBC provides a 10% discount off of tuition to those students who are serving on staff at a church in the area.*

#### **The Long Distance Discount**

*GBBC provides a 10% discount off of tuition for students traveling further than 60 miles to attend classes.*

#### **The Spouse Discount**

*GBBC provides a 50% discount off of tuition for students whose spouse is already enrolled as a full-time student at GBBC.*